



Winter Events Application
Saturday, January 30, 2021
10 AM to 2:00 PM

1. Person and/or Organization to be published in media materials:

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, and Zip: \_\_\_\_\_

Phone with area code: \_\_\_\_\_

E-mail: \_\_\_\_\_

Website: \_\_\_\_\_

2. Event that is most appropriate for your exhibit:

[ ] 5th Annual Winterfest at Heritage Park

[ ] 5th Annual Cañon Arizona History Bookfest

3. Mark the appropriate boxes to compute your fees for each 10' x 10' area.

[ ] NON-PROFIT (501(c)3 or Government ONLY) with following condition Help publicize event, help during set up, or help break down the event FREE

[ ] FOR-PROFIT (or exhibitor paying fees) \$20.00 per each 10' x 10' area \$\_\_\_\_\_

[ ] TABLE, CHAIR, or POPUP/SHADE COVER Contact event manager for availability \$\_\_\_\_\_
Rental Fees:

Table (\$5), Chairs (\$2), shade cover/canopy (\$20) – Quantities limited.

=====
TOTAL PAYMENT ENCLOSED \$\_\_\_\_\_

Pay by Credit Card (Click HERE) or pay by check payable to "BCHP", and mailed to:
Black Canyon Heritage Park
PO Box 33
Black Canyon City, AZ 85324

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4. **Provide a general description of what you will be exhibiting.** WinterFest focuses on “Curiosity, Discovery, Stewardship” for the areas around us. BookFest focuses on books (selling, creating, and supporting) related to Arizona history.

5. **Special needs and/or requests or concerns** must be presented on this application (example: close to another booth, specific type of location); we will do our best to accommodate your request.

6. **If applicable, provide a description of the hands-on demonstration or activity that you plan to present.**

**Location:**  Exhibit Area       Other to be arranged with the Event Director.

**How much time is needed?** \_\_\_\_\_

**Description of activity (*use extra paper if needed*):**

7. **I read and understand the Exhibitor Guidelines and agree to comply fully with them.**

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

Phone Number with area code: \_\_\_\_\_

**QUESTIONS? COMMENTS?**

Please contact Julie Forbis at [bchpaz@gmail.com](mailto:bchpaz@gmail.com) or 623-374-5282.