



Application for 10th Annual WinterFest/BookFest Saturday, January 31, 2026 10 AM to 2:00 PM

1. Person and/or Organization to be published in media materials:

Name: _____

Organization: _____

Address: _____

City, State, and Zip: _____

Phone with area code: _____

E-mail: _____

Website: _____

2. Event that is most appropriate for your exhibit:

10th Annual Winterfest

10th Annual Bookfest

3. Mark the appropriate boxes to compute your fees for each 10' x 10' area.

<input type="checkbox"/> NON-PROFIT (501(c)3) or GOVERNMENT with following condition: Help publicize event, help during set up, or help break down the event	<u>FREE</u>
<input type="checkbox"/> FOR-PROFIT (or exhibitor paying fees) \$25.00 per each 10' x 10' area	\$ _____
<input type="checkbox"/> TABLE, CHAIR, or POPUP/SHADE COVER. Contact event manager for availability Rental Fees: Table (\$5), Chairs (\$2), shade cover/canopy (\$25) – Quantities limited.	\$ _____
TOTAL PAYMENT	\$ _____

Payment Type: Credit Card (Click [HERE](#)) PayPal (Click [HERE](#)) Check

If paying by check, make payable to "BCHP", and mailed to:

**Black Canyon Heritage Park
PO Box 33
Black Canyon City, AZ 85324**

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4. **Provide a general description of what you will be exhibiting.** WinterFest focuses on “Curiosity, Discovery, Stewardship” for the areas around us. BookFest focuses on books (selling, creating, and supporting) related to Arizona history or environment (habitat, climate, wildlife, etc).

5. **Special needs and/or requests or concerns** must be presented on this application (example: close to another booth, specific type of location); we will do our best to accommodate your request.

6. **If applicable (skip if not applicable), provide a description of the hands-on demonstration or activity that you plan to present.**

Location: Exhibit Area Other to be arranged with the Event Director.

How much time is needed? _____

Description of activity (*use extra paper if needed*):

7. **I read and understand the Exhibitor Guidelines and agree to comply fully with them.**

Signature: _____

Print Name: _____

Title: _____

Date: _____

Email: _____

Phone Number with area code: _____

QUESTIONS? COMMENTS?

Please contact Julie Forbis at bchpaz@gmail.com or 623-374-5282.